

**GOVERNMENT DEGREE COLLEGE ANANTNAG**  
**PROVISIONAL TIME TABLE FOR BG 1<sup>ST</sup> SEMESTER under NEP 2020 BATCH 2022**

Minor Subjects 10:00-11:00 AM MONDAY-SATURDAY 04+02 CREDITS	Major Subjects 11:00-12:00 AM MONDAY-SATURDAY 04+02 CREDITS	Multidisciplinary Subjects 12:00-1:00 PM MONDAY-WEDNESDAY 03 CREDITS	Skill Courses 1:00-2:00 PM MONDAY-THURSDAY 04 CREDITS	Ability Enhancement Compulsory Course (AECC)/MIL 12:00-1:00 THURSDAY – SATURDAY 03 CREDITS	VALUE ADDED COURSES (VAC) 1:00-2:00 PM FRIDAY – SATURDAY 02 CREDITS	VALUE ADDED COURSES (VAC) 2:00-3:00 PM FRIDAY – SATURDAY 02 CREDITS
Physics /Physics Dept.	CHEMISTRY/10	Physics/26	Harmonium Skill /Music Dept	URDU A- MIL /14	Digital and Technological solutions A/16	Digital and Technological solutions E/16
Computer Applications-Minor/BCA DEPT	Computer Applications – Major/ BCA DEPT	Chemistry/14	PROCESSING OF FRUITS A /Botany Dept	URDU B- MIL /15	Digital and Technological solutions B/01	Digital and Technological solutions F/01
Information Technology –Minor/17	Information Technology – Major/17	Zoology/ZO DEPT	PROCESSING OF FRUITS B/ Botany Dept	URDU C- MIL /16	Digital and Technological solutions C/03	Digital and Technological solutions G/03
Commerce- Minor/20	Commerce-Major/20	BOTANY/EDU SAT	Welding Technology/16	URDU D- MIL /09	Digital and Technological solutions D/04	Digital and Technological solutions H/04
BBA-MINOR/ COM DEPT	BBA-MAJOR/ COM DEPT	ENVIRONMENTAL SCIENCE/15	Early Childhood Care A/01	ARABIC A- MIL/06	Understanding India A/05	
BMMC-Minor/ DEPT	BMMC-Minor/DEPT	ENGLISH LITERATURE A/16	Early Childhood Care A/03	ARABIC B-MIL/05	Understanding India B/06	
Chemistry /15	Islamic studies/09	ENGLISH LITERATURE B/16	Public opinion Research Survey A/04	PERSAIN A MIL/30	Understanding India C/08	
Electronics/DEPT	History/08	ISLAMIC STUDIES/09	Public opinion Research Survey B/05	PERSAIN B MIL/30	Understanding India D/01	
Geography/GG DEPT	Kashmiri/12	HISTORY A/30	Gender Sensitization A/06	HINDI MIL/36	Environmental Science Education A/09	
Biochemistry /CH DEPT	English Literature/01	HISTORY B/05	Gender Sensitization B/08	ENGLISH LANGUAGE A/01	Environmental Science Education	

Sd/-  
(DR. JAVAID AHMAD RESHI)  
CONVENER, TIME TABLE  
Dated: 07-09-2022

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					<b>B/11</b>	
<b>Biotechnology/BT DEPT</b>	<b>Geology/11</b>	<b>POLITICAL SCIENCE/06</b>	<b>Water Analysis/ Water Management/Geology/14</b>	<b>ENGLISH LANGUAGE B/34</b>	<b>Environmental Science Education C/15</b>	
<b>Clinical Biochemistry /CH DEPT</b>	<b>Sociology/05</b>	<b>URDU LITERATURE/36</b>	<b>Seed production and Processing/39</b>	<b>ENGLISH LANGUAGE C/36</b>		
<b>Water Management/DEPT</b>	<b>GEOGRAPHY/37</b>	<b>EDUCATION/34</b>	<b>Physics/26</b>	<b>ENGLISH LANGUAGE D/40</b>		
<b>Disaster Management/11</b>	<b>Political Science/07</b>	<b>SOCIOLOGY A/01</b>	<b>Documentary and Film Making/ BMMC dept.</b>	<b>COMMUNICATION SKILL E/38</b>		
<b>Botany /BO DEPT</b>	<b>Zoology/DEPT</b>	<b>SOCIOLOGY B/01</b>	<b>Junior Software Developer/ BCA DEPT</b>	<b>COMMUNICATION SKILL F/36</b>		
<b>Mathematics /16</b>	<b>Biotechnology/ DEPT</b>	<b>DIASTER MANAGEMENT/40</b>				
<b>Zoology /ZO DEPT</b>		<b>COMPUTER APPLICATION/ BCA DEPT</b>				
<b>Geology /GG DEPT</b>	<b>BOTANY/BO DEPT</b>	<b>MATHEMATICS/27</b>				
<b>Statistics /ST DEPT</b>	<b>BOTANY/BO DEPT</b>	<b>ECONOMICS/38</b>				
<b>Food science and Technology/FST DEPT</b>	<b>Physics/26</b>	<b>ELECTRONICS/ DEPT</b>				
<b>Environmental Science/12</b>	<b>Mathematics/29</b>	<b>STATISTICS/ST DEPT</b>				
<b>Seed Technology/ EDU ST</b>	<b>DIASTER MANAGEMENT/ DEPT</b>					
<b>Sericulture/40</b>	<b>Statistics/DEPT</b>					
<b>Arabic Literature/DEPT</b>	<b>ELECTRONICS/ DEPT</b>					

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<b>Economics/30</b>	<b>BIOCHEMISTRY/ CH DEPT</b>					
<b>Education /19</b>	<b>FOOD SCIENCE AND TECHNOLOGY/ DEPT</b>					
<b>English literature/03</b>	<b>E. SCIENCE/DEPT</b>					
<b>General English/07</b>	<b>CLINICAL BIOCHEMISTRY/ CH DEPT</b>					
<b>Hindi/staff Room</b>	<b>PSYCHOLOGY/ DEPT</b>					
<b>History/06</b>	<b>MUSIC/DEPT</b>					
<b>Indian Music/DEPT</b>	<b>EDUCATION/31</b>					
<b>Islamic studies/05</b>	<b>ECONOMICS/32</b>					
<b>Kashmiri literature/DEPT</b>	<b>SOCIAL WORK/19</b>					
<b>Persian literature/PH. Smart Class Room</b>	<b>ARABIC/DEPT</b>					
<b>Political Science/02</b>	<b>URDU LITERATURE/36</b>					
<b>Psychology /DEPT</b>						
<b>Public Administration/32</b>						
<b>Social work/29</b>						
<b>Sociology /14</b>						
<b>Urdu literature/36</b>						
<b>DIASTER MANAGEMENT/DEPT</b>						

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**Enrolment of Value Added Courses:**

1. Digital and Technological solutions A/16: (Islamic Studies, Kashmiri,, Music ,Psychology, Social Work, Arabic Students): 2951-2962,2964-2983, 4251-4253, 2451-2462, 2551-2554, 3301-3304, 3901-3906
2. Digital and Technological solutions B/01: History Students: 4501-4580, 4581-4656
3. Digital and Technological solutions C/03: Sociology Students: 3701-3766,3768-3816,3818-3854
4. Digital and Technological solutions D/04: Political Science Students: 3451-3546,3548-3568,3570-3587
5. Digital and Technological solutions E/16: Education Students: 2701-2829
6. Digital and Technological solutions F/01: Economics Students: 3151-3239
7. Digital and Technological solutions G/03: Urdu Literature and Public Administration Students: 4001-4005, 4007-4088
8. Digital and Technological solutions H/04: English Literature Students): 5001-5003,5005-5040.
9. UNDERSTANDING INDIA A/05: Chemistry , Geology ,Geography , Biotechnology Students, : 301-315,317-348, 1501-1505, 2251-2326, 1001-1011,1013,1015-1020,
10. UNDERSTANDING INDIA B/06:Zoology Students: 1301-1378,1380-1385,1387-1421
11. UNDERSTANDING INDIA C/08:Botany , Physics Students: 1151-1170, 1172-1197,1199-1218,1220-1250, 1801-1842
12. UNDERSTANDING INDIA D/14: Mathematics , Statistics ,FST, EVS, CLB, Electronics, Biochemistry Students : 01-06,08-40, 601-605, 751, 901-903,1651, 1951-1956, 2151-2153
13. Environmental Science Education A/09: Commerce and BBA Students : 4751-4821, 4823-4827, 5101-5137,5140-5150
14. Environmental Science Education B/11: IT and CA Students: 5401-5426, 5201-5258
15. Environmental Science Education C/15 : BMMMC Students 5301-5310, 5001-5003,5005-5040.

All Heads and Coordinators are hereby informed to follow the strictly Centralized Time Table .The Class work of BG 1<sup>st</sup> Semester Batch 2022 will commence from 08-09-2022.However, the Time Table of BG 1<sup>st</sup> Semester, Batch 2022 is provisional.

**Copy to:**

1. *Coordinator IQAC for Information.*
2. *All Deans of Various faculties for information.*
3. *All Heads and Coordinators for Compliance.*
4. *Incharge website is requested to upload the same on College Website.*
5. Office Records.

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