

**REGISTRATION FORM**

Name: .....

Designation: .....

Name of the Dept.: .....

Address: .....

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Contact No: .....

Email: .....

Category: .....

Choice of Sub theme:.....

Payment Mode:

Amount.....Cash.....

DD.....DD No.....

Signature

Date: .....

Place: .....

Note: Photocopy of this form can be used

**PATRON**

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Principal

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**ABOUT THE COLLEGE:**

Govt. Degree College Anantnag, the premier educational Institute of South Kashmir is one of the biggest colleges of J&K state. It was established in 1950 as an intermediate college in the heart of Anantnag town. Under the able stewardship of eminent educationists the college has flourished and distinguished itself as one of the quality education centers of the valley in the field of Higher Education. During its existence of more than sixty years, it has been tirelessly nourishing and nursing the inherent talent of the students and has produced a vast human resource serving the state and outside in all walks of life. Besides undergraduate courses in Science, Biotechnology, Humanities, Commerce & Computer Sciences, the college runs some vocational courses like Seed Technology, Sericulture, Computer Applications and Electronic Equipment Maintenance etc. With the infrastructure and expertise available, the college is able to contribute towards the realization of knowledge society and is on its way to broaden the entire spectrum of higher education and be a deemed university in near future.

## Two Day National Conference

On



### “HIMALAYAN CLIMATE THREATS: VISION FOR A SUSTAINABLE WORLD”

**(27<sup>TH</sup> TO 28<sup>TH</sup> OCTOBER, 2015)**

Organized By

**DEPARTMENT OF BIOTECHNOLOGY  
GOVT. DEGREE COLLEGE  
ANANTNAG**

**VENUE:**

**Govt. Degree College  
Anantnag**

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## ABOUT THE CONFERENCE

The vulnerability of the biological and physical landscape of mountain ecosystems to natural and human induced disturbances is well recognized. Ecologically sensitive mountainous areas, like the Himalayas which provide a viable habitat to diverse species of plants and animals, are prone to adverse impacts of global climate changes owing to which the youngest ranges of the world suffer from unsustainable changes in ecology which pave way for the impending natural disasters, biodiversity loss, and dislocation of traditional societies dependent on the Himalayan ecosystem. Subsequently these natural and anthropogenic interventions have important implications for formulation of management strategies and sustenance of dependent human societies. Thus immediate actions are required to ensure sustenance of the ecosystem. In view of the pressing need for conservation of biological diversity in totality, sustainability of Himalayan Ecosystems has gained paramount importance.

This conference is aimed at providing a common platform to scientists, researchers, young scholars, students and administrators to share and discuss these issues of diverse and fragile Himalayan ecosystem. Strategies addressing the issues that may help to condense the problems caused by the climate change shall also be discussed threadbare. The deliberations and the recommendations generated thereof, shall be forwarded to the concerned agencies and authorities for necessary implementation at their end. The sub themes of the conference are:

- \*Himalayan Biodiversity,
- \*Climate Change and Habitat Loss,
- \*Biodiversity Conservation, Strategies and Sustainable Management in Himalayas,
- \*Climate Change - Health of Natural systems in Himalayas, and
- \*Sociological Perspective of Climate Change.

## CALL FOR ABSTRACTS

The organizers wish to extend invitation to the academicians, scientists, researchers and students of following disciplines to submit an abstract of their unpublished research to contribute and participate in the deliberations of the conference.

\*Environmental science \*Geography \*Geology \*Applied science  
\*Botany \*Zoology and \*Sociology.

We also invite authors to submit full length manuscripts of their abstracts to be published in the conference proceedings with ISBN number. The papers should reach by or before 5th October 2015.

### Author Guidelines

1. An abstract should be of approx. 300 words mentioning clearly the main findings of the research, full name, address, Email and contact details of each author. The authors of each abstract are solely responsible for the content, theories, terminology and sequence of the authors.
2. All abstracts will be subjected to peer review process. It will be the discretion of the abstract screening committee to accept an abstract for oral or poster presentation.

### Important Dates & Registration Fee

Abstract submission last date: 10<sup>th</sup> October 2015

Last date of early bird registration: 15<sup>th</sup> October, 2015

Scheduled date for conference: 27<sup>th</sup>-28<sup>th</sup> October, 2015

Category	Before 15 <sup>th</sup> Oct. 2015	On-spot registration
Academicians / Non Academicians and other delegates	Rs. 700/-	Rs. 1000/-
Research Scholars	Rs. 500/-	Rs. 700/-
Students	Rs. 400/-	Rs. 500/-

**Note:** The registered delegates would be entitled to conference material, certificates and hospitality.

## SCIENCE EXHIBITION

With an aim to encourage, popularize and inculcate scientific temper among the students, a science exhibition shall be organized on the sidelines of the conference where students will showcase their talent in science and its applications in different areas related to our everyday life. It will provide opportunities to all participating students, teachers, etc. to get acquainted with different kinds of equipment, devices and techniques and the exercise shall enable them to generate scientific ideas for addressing various problems of the society and environment.

### Important Notes

- ◆ Co-authors desirous of certification and /or participation are required to pay the full registration fee.
- ◆ All delegates who want to register under research scholar or Student category need to submit a proof from their institutes.
- ◆ For outstation delegates accommodation on extra charges can be arranged provided a request is received before 30th September 2015
- ◆ For outstation delegates, registration fee should be paid through a demand draft in favour of 'Principal, Govt. Degree College (Boys), Anantnag' payable at J&K Bank, TP Branch Anantnag.
- ◆ No TA/DA will be paid to the participants. Registration charges are nonrefundable.
- ◆ There will be Best Paper, Best poster and Best Model Award.
- ◆ All paper and poster presentations will be issued a certificate for paper/poster presentation. All other registered delegates will be issued a certificate of participation.