

# Faculty Member Profile

(Govt. degree College Anantnag)



1. Name : **Prof. Mubashir Koul**
2. Parentage: **Mr. Sharief Ahmad Koul.**
3. Date of Birth : **01 December 1970**
4. Martial Status : **Married**
5. Residential Address: Shah Faisal Colony Buchpora.
6. Village **Buchpora** Tehsil **Srinagar**.  
Town **Srinagar** .District **Srinagar** .Pin **190011**
7. Contact Address/No.: 9419070758
8. Email: **mubashirchemistry786@gmail.com**
9. Name of the Department : **Chemistry**
10. Designation: **Associate Professor.**
11. Courses Taught at UG level: **B.Sc. 1<sup>st</sup> Semester, 2<sup>nd</sup> Semester, 3<sup>rd</sup> Semester ,5<sup>th</sup> Semester**

12. Educational qualifications:

Qualification/Degree	Subject	University	Year of Passing
M. Sc.	Chemistry	Kashmir University	1996 – 1997
Specialisation	Inorganic	Kashmir University	

College/University	From	to	No. of Years/Months
G.D.C. for Women M.A. Road	May - 1998	Oct. - 2000	03 Years
G.D.C. Anantnag (Women)	March – 2001	June -2004	03 years
G.D.C. Nawakadal	June – 2004	March - 2013	09 Years
G.D.C. Ganderbal	March – 2013	Feb - 2021	08 years
G.D.C. Anantnag	Feb - 2021	Till Date	

13. Innovative processes developed in teaching and learning e.g. PPTs, Study material, video lectures, Smarts Boards used etc.: **Smart board, PPTC assignment, Class tests, Group discussions etc.**

14. Participation in Curricular development: **Convener, Co-convener and member of various committees.** (attach document)

15. Participation in Co-Curricular development (NSS/NCC/Sports etc.): **NCC officer girls wing 2013 – 2017, NSS Programme officer.**(attach document)

16. **Research, Scholarly, Professional and Scientific Activity** (Give details as per format)

Total Research experience: **Nil.**

No. of publications in peer-reviewed journals: **01 ( one)**(attach list)

17. Participation in Conferences/Symposia/Workshops/Seminars:

No. of Conferences attended \_\_\_\_\_ 15 \_\_\_\_\_

No. of Symposia attended \_\_\_\_\_ 11 \_\_\_\_\_

No. of Seminars attended \_\_\_\_\_ 13 \_\_\_\_\_

No. of Workshops attended \_\_\_\_\_ 5 \_\_\_\_\_

18. Orientation/Refresher Course attended:

Orientation	From	To	Name of Academic Staff College
Orientation	15 – 01 – 2007	14 – 03 – 2007	ASC – K.U
Refresher	04 – 08 – 2005	26 – 08 – 2007	ASC – K.U
Refresher	04 – 03 – 2009	27 – 03 – 2009	ASC – K.U
Refresher	14 – 12 – 2009	04 – 01 – 2010	ASC – K.U

19. Contribution towards Institution:

S. No.	Year	Area of contribution	Convener/Member
01	2001- 2020	Convener Examination Protocol, Co-convener Admission	Convener
02		Development Advisory	Member

**Format for Research, Scholarly, Professional and Scientific Activity**

S. No.	Name of Conference/ Seminar etc.	Organized by	Dates and Year	National/ International/ State/ University level	Attended/ Paper presented/ Chaired session/Resource person etc.
1	One day state level seminar on “Right to Information”	Organized by G.W.C. Nawakadal Sgr. In collaboration with J&K State Information Commission	November 23, 2011.		
2	Red Ribbon Club World Aids Day 2013	GDC Ganderbal	03 Dec 2013	State Level	